

|   |  |                          |             |           |
|---|--|--------------------------|-------------|-----------|
| <b>UTILITY<br/>PATENT APPLICATION<br/>TRANSMITTAL</b><br><i>(Only for new nonprovisional applications under 37 CFR 1.53(b))</i> | Attorney Docket No.                            | <b>4717-5900</b>         | Total Pages | <b>20</b> |
|   | First Named Inventor or Application Identifier |                          |             |           |
|   | <b>Bernard ASPAR</b>                           |                          |             |           |
|   | Express Mail Label No.                         | <b>EV 346 809 441 US</b> |             |           |

APPLICATION ELEMENTS  
*See MPEP chapter 600 concerning utility patent application contents.*

1. ☒ Fee Transmittal Form (e.g. PTO/SB/17)  
*(Submit an original and a duplicate for fee processing)*

2. ☐ Applicant claims small entity status  
*See 37 CFR 1.27.*

3. ☒ Specification Total Pages **14**  
*(preferred arrangement set forth below)*  
-Descriptive title of the Invention  
-Cross Reference to Related Applications  
-Statement Regarding Fed Sponsored R&D  
-Reference to Sequence Listing, a table, or a computer program listing appendix  
-Background of the Invention  
-Brief Summary of the Invention  
-Brief Description of the Drawings (if filed)  
-Detailed Description  
-Claim(s)  
-Abstract of the Disclosure

4. ☒ Drawing(s) (35 U.S.C. 113)(Figs. 1-8b) Total Sheets **4**

5. Oath or Declaration (unexecuted) Total Pages **2**  
a. ☐ Newly executed (original or copy)  
b. ☐ Copy from prior application (37 CFR 1.63(d))  
*(for continuation/divisional with Box 18 completed)*  
i. ☐ **DELETION OF INVENTOR(S)**  
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).

6. ☐ Application Data Sheet. See 37 CFR 1.76

7. ☐ CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)

8. ☐ Nucleotide and/or Amino Acid Sequence Submission  
*(if applicable, all necessary)*  
a. ☐ Computer Readable Form (CRF)  
b. Specification Sequence Listing on:  
i. ☐ CD ROM or CD-R (2 copies); or  
ii. ☐ Paper (4 pages)  
c. ☐ Statements verifying identity of above copies.

**ACCOMPANYING APPLICATION PARTS**

9. ☐ Assignment Papers (cover sheet & document(s))

10. ☐ 37 CFR 3.73(b) Statement ☐ Power of Attorney  
*(when there is an assignee)*

11. ☐ English Translation Document *(if applicable)*

12. ☐ Information Disclosure Statement (IDS)/PTO-1449  
☐ Copies of IDS Citations

13. ☐ Preliminary Amendment

14. ☒ Return Receipt Postcard (MPEP 503)  
*(Should be specifically itemized)*

15. ☐ Certified copy of Priority Document(s)  
*(if foreign priority is claimed)*

16. ☐ Non-publication Request Under 35 U.S.C. 122(b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent

17. ☐ Other

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

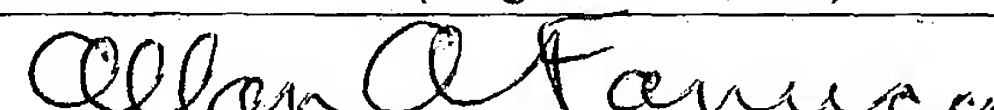
☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of

Prior Application Information: Examiner: \_\_\_\_\_ Group Art Unit: \_\_\_\_\_

**The entire disclosure of the prior application(s) noted above, is/are considered a part of the disclosure of the accompanying application and is/are hereby incorporated by reference.**

**19. CORRESPONDENCE ADDRESS**

|                             |           |              |                  |
|-----------------------------|-----------|--------------|------------------|
| <b>CUSTOMER NO. 28765</b>   |           |              |                  |
| Customer Number or Bar Code |           |              |                  |
| NAME                        |           |              |                  |
| ADDRESS                     |           |              |                  |
| CITY                        | STATE     | ZIP CODE     |                  |
| COUNTRY                     | TELEPHONE | 212-294-3311 | FAX 212-294-4700 |

|                   |  |      |              |
|-------------------|--|------|--------------|
| Name (Print/Type) | Allan A. Fanucci (Reg. No. 30,256)   |      |              |
| Signature         |  | Date | July 9, 2003 |

# WINSTON & STRAWN

200 PARK AVENUE  
NEW YORK, NEW YORK 10166-4193  
212-294-6700

ATTORNEY DOCKET NO.: 4717-5900

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

The following utility patent application is enclosed for filing:

Applicant(s): Bernard ASPAR

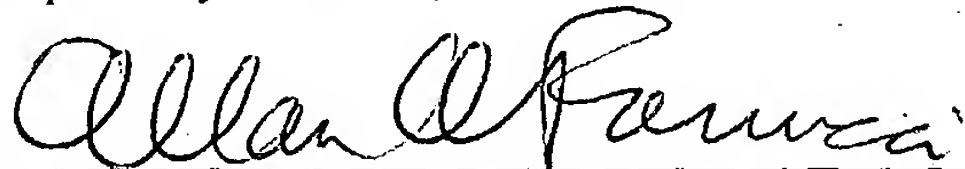
Title of the Invention: LAYER TRANSFER METHODS

## PATENT APPLICATION FEE VALUE

| TYPE   | NO. FILED | LESS | EXTRA | EXTRA RATE | FEE       |
|--|-----------|------|-------|------------|-----------|
| Total Claims   | 25        | 20   | 5     | 18.00      | \$ 90.00  |
| Independent  | 2         | -0-  | -0-   |            | \$        |
| Minimum Fee  |           |      |       |            | \$ 750.00 |
| Multiple Dependency Fee<br>If Applicable (\$280.00)  |           |      |       |            | \$ 0.00   |
| Total  |           |      |       |            | \$ 840.00 |
| 50% Reduction for independent inventor, nonprofit<br>organization or small business concern (verified<br>statement as to the applicant's status is attached) |           |      |       |            | -\$       |
| TOTAL FILING FEE   |           |      |       |            | \$ 840.00 |
|  |           |      |       |            |           |

- ☐ **DO NOT PUBLISH.** I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 112(b).
- ☒ Priority of application no. FR02/09018 filed July 17, 2002 is claimed under 35 U.S.C. § 119.
- ☒ Please charge the required fee to Winston & Strawn Deposit Account No. **501-814**. A copy of this sheet is attached. Please charge any additional fee or deficiencies in fees if needed to Winston & Strawn Deposit Account No. **501-814**.

Respectfully submitted,



Allan A. Fanucci (Reg. No. 30,256)  
WINSTON & STRAWN  
CUSTOMER NO. 28765

Date

7/9/03